(Employer's name) Capitol Records, Inc.

Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS

OF THE UNITED STATES AND CANADA

Nº 395377

Local Union No. _____

THIS CONTRACT for the personal services of musicians, made this 17th day of May 1967, between the undersigned employer (hereinafter called the "employer") and 6 (including the leader) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Glen Campbell as follows:

Name and Address of Place of Engagement: Capitol Records, Inc. 1750 N. Vine Hollywood, Calif.

Date(s) and Hours of Employment: May 17 - 8:00pm - 11:00pm 11:00pm-11:30 pm O.T.

Type of Engagement: **Recording for phonograph records only.** Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON $ scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and: Capitol Records, Inc.	Leader's name: Glen Campbell — Local No. 47
authorized signature: [signature]	Leader's signature: _____
Street address: 1750 N. Vine Street	Street address: [redacted]
Hollywood, Calif. — City / State — HO2-6252 Phone	Los Angeles, Calif. 90046 — City / State

(1) Label Name _____ Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
57638	2:12	HUMAN	57641	2:20	BOWLING GREEN
57639	3:00	GENTLE ON MY MIND	57654	2:00	WITHOUT HER
57640	2:15	JUST ANOTHER MAN			

(2) Employee's Name (As on Social Security Card) Last	First	Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Campbell	Glen	(Leader) POST OPEN	[redacted] Los Angeles, Calif.	47	[redacted]	[redacted]	[redacted]
Gordon	James B	1 double maracas drums	[redacted] North Hollywood, Calif.	47	[redacted]	[redacted]	[redacted]
Burton	James	guitar	[redacted] North Hollywood, Calif.	47	[redacted]	[redacted]	[redacted]
Osborn, J.	Joe	bass	[redacted] North Hollywood, Calif.	47	[redacted]	"	"
Dillard	Douglas	banjo	[redacted] Van Nuys, Calif.	47	[redacted]	"	"
Bridges	Russell	piano	[redacted] Hollywood, Calif.	47	[redacted]	"	"

(8) Total Pension Contributions (Sum of Column (7)) $ _____

Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:

Date pay't rec'd MAY 31 1967 Amt. paid _____ Date posted _____ By _____

Form B-1 Rev. 4-65