



A&M Records

(Employer's name)

Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS

OF THE UNITED STATES AND CANADA

Local Union No. **47**No. **162392**

THIS CONTRACT for the personal services of musicians, made this **13th** day of **August**, 19 **65**
 between the undersigned employer (hereinafter called the "employer") and **ten (10)** musicians
 (hereinafter called "employees"). (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Herb Alpert

as follows:

Name and Address of Place of Engagement **Gold Star Recording Studios, Hollywood, California**

Date(s) and Hours of Employment **August 13, 1965** **9 men 2 to 6:30 P.M.**
1 man 2 to 6:00 P.M.

Type of Engagement: **Recording for phonograph records only.**

Plus pension contributions as specified on reverse side hereto.

WAGE AGREED UPON \$ **SCALE**

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature A&M Records	Leader's name Herb Alpert	Local No. 47
Street address 8255 Sunset Boulevard	Street address [REDACTED] Los Angeles,	
Los Angeles, Calif. 656 5330	California	
City State Phone	City State	

(1) Label Name			Session No.		
Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
2:20	2:17	2:27	2:18	2:27	JOHN'S TUNE
MORE & MORE AMOR	SPANISH FLEA	AND I LOVE HER	CINCO DE MAYO		

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
Alpert, Herb (Leader)	Los Angeles, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Pagani, Lou	Los Angeles, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Ceroli, Nick Jr.	N. Hollywood, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Senatore, Pat	Studio City, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Edmondson, Bob	Hollywood, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Coleman, Ervan F.	N. Hollywood, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Wechter, Julius	N. Hollywood, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Kalash, Tonni	Los Angeles, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Pisano, John	Los Angeles, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]
Ritz, Lyle	Los Angeles, Calif.	47	[REDACTED]	[REDACTED]	[REDACTED]

CONTRACT RECORDED
 AUG 18 1965
 A&M RECORDS

FOR FUND USE ONLY:

(8) Total Pension Contributions (Sum of Column (7)) \$ **105.75**

Member's payable in this amount to "AFM & EPW Fund."

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

Form B-4 Rev. 4-59