



#536 T-Bones

Liberty

(Employer's name)

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

3289
No 195510

Local Union No. _____

THIS CONTRACT for the personal services of musicians, made this 15 day of December, 1965, between the undersigned employer (hereinafter called the "employer") and Dave Pell musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Dave Pell as follows:

Name and Address of Place of Engagement United Artists

Hollywood

Date(s) and Hours of Employment 12-9-65

2:00 - 5:00

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ Union Scale (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid Within Fourteen Days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature Liberty Leader's name Dave Pell Local No. 47

Street address 6920 Sunset Blvd. Street address _____

Hollywood, Calif. 464-8101 Encino, Calif.

City State Phone City State

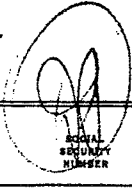
(1) Label Name _____ Session No. _____

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
		<u>No Matter What Shape</u>			<u>What's In The Bag, Goose</u>
		<u>Chiquita Banana</u>			<u>Moment of Softness</u>
		<u>Fever</u>			<u>Let's Hang On</u>

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Pell, Dave</u> (Leader) <u>pg. 5</u>	<u>Encino, Calif</u>	<u>47</u>		\$	\$
<u>Botkin Jr., Perry OM</u>	<u>Encino, Calif.</u>	<u>47</u>		\$	
<u>Tedesco, Thomas (2dbl)</u>	<u>Northridge, Calif.</u>	<u>47</u>		\$	
<u>Fledman, Victor (2dbl)</u>	<u>WOODLAND HILLS</u>	<u>47</u>			
<u>Blaine, Hal (2dbl)</u>	<u>HOLLYWOOD, CALIF.</u>	<u>47</u>		\$	
<u>Wechter, Julius (1dbl)</u>	<u>N. Hollywood, Calif.</u>	<u>47</u>			
<u>Coleman, Ervan (1dbl)</u>	<u>" Hollywood, Calif.</u>	<u>47</u>			
<u>Clark, Buddy (1dbl)</u>	<u>Granada Hills, Calif.</u>	<u>47</u>		\$	
<u>Kaye, Carol (1dbl)</u>	<u>N. HOLLYWOOD, Calif.</u>	<u>47</u>		\$	
<u>Ritz, Lyle (1dbl)</u>	<u>Los Angeles, Calif.</u>	<u>47</u>		\$	
<u>Linstrot, Harold</u>	<u>Los Angeles, Calif.</u>	<u>47</u>		\$	
<u>Roberts, Evelyn</u>	<u>Los Angeles, Calif.</u>	<u>47</u>		\$	
<u>BERMAN, Martin</u>	<u>Sherman Oaks, Calif.</u>	<u>47</u>		\$	
<u>Harris, Roger</u> Copy	<u>LOS ANGELES, Calif</u>	<u>47</u>		\$	\$
<u>Botkin Jr., Perry</u> Arr.	<u>Encino, Calif.</u>	<u>47</u>		\$	\$

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY: Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



18	EMPLOYEE'S NAME (AS ON SOCIAL SECURITY CARD)	HOME ADDRESS (GIVE STREET, CITY AND STATE)	LOCAL UNION NO.	SOCIAL SECURITY NUMBER	H'RS W'KED	NO. OF D'BLE	SCALE WAGES	PENSION CONTRI- BUTION
	LAST FIRST INITIAL							
18	Ross, Robert	Hollywood, Calif.	47				\$	\$
19								
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42								
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44								
45								
46								
47								
48								
49	ORCHESTRATOR							
50	ARRANGER							

COPYIST

Total Pension Contributions \$
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____