



Phonograph Recording Contract Blank

(Employer's name)

AMERICAN FEDERATION OF MUSICIANS

1660
89413

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this July day of July 1963 between the undersigned employer (hereinafter called the "employer") and Don Randi (including the leader) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer the services of musicians in the orchestra under the leadership of Don Randi as follows:

Name and Address of Place of Engagement Gold Star Recording, Inc. 5000 Wilshire Blvd. Hollywood 28, Calif.

Date(s) and Hours of Employment JUL 29 1963

Type of Engagement: Recording for phonograph records only
WAGE AGREED UPON \$ WARD ARCHER ASST. TO PRESIDENT (Terms and amount) Asst. to President (Specify when payments are to be made)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid _____

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and PHILLES RECORDS Leader's name Don Randi Local No. 47
authorized signature [Signature] Leader's signature [Signature]
Street address 440 E. 62nd ST. Street address Hollywood 46, Calif.
NEW YORK CITY 21, NY TE88360 City State Phone City State

(1) Label name _____ Session no. _____
Master no. No. of minutes TITLES OF TUNES Master no. No. of minutes TITLES OF TUNES
1. be my baby
2. tedesco and pitman

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
✓ <u>RANDI, DON</u> (Leader)	<u>Hollywood 46, Calif.</u>	<u>47</u>			
✓ <u>BLACKBURN, LOUIS</u>	<u>115 HUGHES ST</u>	<u>47</u>			
✓ <u>BLAINE, HUK</u>	<u>Hollywood 46, Calif.</u>	<u>47</u>			
✓ <u>BRAND, JAMES E</u>	<u>105 HUGHES 14, CALIF</u>	<u>47</u>			
✓ <u>BRIDGES, ROSELETT</u> P. H. 7/30	<u>Hollywood 58, Calif.</u>	<u>47</u>			
✓ <u>CAPP, FRANK</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>CATON, ROY VERNON</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>DE LONG, RUFORD V</u>	<u>Woodbridge Hills, Calif.</u>	<u>47</u>			
✓ <u>KRISTIAN, Steve Douglas</u>	<u>115 HUGHES ST, CALIF</u>	<u>47</u>			
✓ <u>MIGLIOR, JAY</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>PITMAN, William</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>POTTERMAN, M. R.</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>SPENCER, Michael W.</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>TEDESCO, THOMAS J.</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>[unclear]</u>	<u>[unclear]</u>	<u>47</u>			
✓ <u>CATON, ROY VERNON</u>	<u>SAME</u>				

(8) Total Pension Contributions (Sum of Column (7)) \$ 4.72
Must be payable in this amount to "AFM & E.I. Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date pay't made _____ By _____
Form B-4 Rev. 4-59