



47

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

No. 494249

Local Union No. _____ OF THE UNITED STATES AND CANADA AUGUST 68

THIS CONTRACT for the personal services of musicians, made this _____ day of _____, 19____, 8
between the undersigned employer (hereinafter called the "employer") and _____ (including the leader) _____ musicians
(hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. ~~But~~ Employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of _____ as follows:

Name and Address of Place of Engagement WESTERN RECORDERS, HOLLYWOOD, CALIF.

Date(s) and Hours of Employment 8/22/68 1:15 P.M. to 4:15 P.M. (NO TRACKS)

Type of Engagement: Recording for phonograph records only. **UNION SCALE** Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ _____ (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. **WITHIN 15 DAYS**
To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature A.B.C. PARAMOUNT RECORDS
[Signature]
Street address 449 SO BEVERLY DR.
BEVERLY HILLS, CALIF.
City A.B.C. State CA Phone _____

Leader's name HAL BLAINE Local No. 47
Leader's signature [Signature]
Street address LOS ANGELES, CALIF. 90024
City _____ State _____

(1) Label Name		Session No. <u>1556</u>	
Master No.	No. of Minutes	Master No.	No. of Minutes
<u>2135</u>	<u>DIZZY</u>		
<u>2128</u>	<u>GOT TO KEEP ROLLING ON.</u>		

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Blaine, Hal</u> (Leader) <u>2-Doubles</u>	<u>1, A. 26, Calif.</u>	<u>47</u>			
<u>Benay, Ben</u>	<u>Monterey Park, Calif.</u>	<u>47</u>			
<u>Deasy, Michael W.</u>	<u>Van Nuys, Calif.</u>	<u>47</u>			
<u>Keye, Philip</u>	<u>Encino, Calif.</u>	<u>47</u>		<u>0.</u>	
<u>Lipkin, Stephen B.</u>	<u>Beverly Hills, Calif.</u>	<u>47</u>			
<u>Osborn, Joe</u> <u>2-Doubles</u>	<u>No. Hollywood, Calif.</u>	<u>47</u>		<u>3</u>	
<u>Randi, Don</u>	<u>1, A. 45, Calif.</u>	<u>47</u>			
<u>Roe, Thomas D.</u> <u>POST OFFICE</u>	<u>Northridge, Calif.</u>	<u>47</u>			

NO ARRANGER OR COPYIST THIS SESSION.
THOMAS ROE'S SCALE WILL NOT BE PAID AS HIS AFTRA SCALE EXCEEDS HIS AFM SCALE
AND ONLY THE PENSION WILL BE PAID ON THIS AGREEMENT.

~~_____~~

(8) Total Pension Contributions (Sum of Column (7)) \$ 49.40
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:
Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



Tommy Lee Session

ABC Records

47

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

No. 494427

Local Union No. _____

OF THE UNITED STATES AND CANADA
September 68

THIS CONTRACT for the personal services of musicians, made this eleven (11) 1968 between the undersigned employer (hereinafter called the "employer") and _____ musician(s) (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collective services as musicians in the orchestra under the leadership of _____

Name and Address of Place of Engagement: Western Records
5008 Sunset Boulevard, Hollywood, California 90028

Date(s) and Hours of Employment: September 4, 1968
2:00 P.M. to 5:00 P.M.

Type of Engagement: Recording phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON \$ _____ (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished within _____ days of the work days.
To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <i>[Signature]</i>	Leader's name <u>Jimmie Haskell</u>	Local No. <u>47</u>
Street address <u>449 So. Beverly Dr. Beverly Hills, Calif. 278-1130</u>	Leader's signature <i>[Signature]</i>	Street address <u>Hollywood, California 90046</u>
City <u>Dunhill</u>	State	Phone
City <u>Dunhill</u>	State	Phone

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Session No.
		<u>I Feel Baby</u>				
		<u>Got To Keep Rollin' Alone</u>				

(2) Employee's Name (Last, First, Initial)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<input checked="" type="checkbox"/> Haskell, Jimmie (Leader)	<u>Hollywood, Calif. 90046</u>	<u>47</u>			
<input checked="" type="checkbox"/> Kaye, Philip	<u>Malibu, Calif. 90263</u>	<u>47</u>			<u>0</u>
<input checked="" type="checkbox"/> Ferber, Henry	<u>Shawman Oaks, Calif.</u>	<u>47</u>			<u>20</u>
<input checked="" type="checkbox"/> Belnick, Arnold	<u>Granda Hills, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Boghossian, Samuel	<u>Northridge, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Erdri, Assa	<u>Malibu, Calif. 90034</u>	<u>47</u>			
<input checked="" type="checkbox"/> Ehrlich, Jesse	<u>Van Nuys, Calif.</u>	<u>47</u>			
<input checked="" type="checkbox"/> Malarsky, Leonard	<u>Malibu, Calif. 90028</u>	<u>47</u>			
<input checked="" type="checkbox"/> Kurasch, William <u>2 doubles</u>	<u>Malibu, Calif. 90028</u>	<u>47</u>			
<input checked="" type="checkbox"/> Sharp, Sidney	<u>Malibu, Calif. 90046</u>	<u>47</u>			
<input checked="" type="checkbox"/> Henderson, Michael Lee	<u>Malibu, Calif.</u>	<u>47</u>			
<u>"Swastika" date</u>					
Arranger: <input checked="" type="checkbox"/> Jimmie Haskell					
Copyists: <input checked="" type="checkbox"/> David Ward					

FOR FUND USE ONLY: _____ 1968
Date pay't rec'd _____ Amt paid _____ Date posted _____ By _____

(8) Total Pension Contributions (Sum of Column (7)) \$ 77.00
Make check payable in this amount to "AFM & EPW Fund."

