



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

1869
75057

Local Union No.

47

THIS CONTRACT for the personal services of musicians, made this 15th day of August, 1963,
between the undersigned employer (hereinafter called the "employer") and six musicians
(hereinafter called "employees"). (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Jimmie Haskell as follows:

Name and Address of Place of Engagement 6080 Sunset - Hollywood, Calif.

WESTERN RECORDERS

Date(s) and Hours of Employment. August 15, 1963

8-11:30 P.M.

Type of Engagement: Recording for phonograph records only

WAGE AGREED UPON \$_____ scale

Plus pension contributions as specified on reverse side hereof.

(Terms and amount)

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid within two weeks
(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and DECCA RECORDS, INC.

authorized
signature 1/11/80

Street address 3900 Lankershim Blvd.

Leader's name Jimale Haskell Local No. 47

Leader's signature Gemma Haskell

Street address _____

Universal City, California PO 90500

City	State	Phone
------	-------	-------

Los Angeles 41, Calif.
City State

(1) Label name

<u>Master no.</u>	<u>No. of minutes</u>
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
49	49
50	50
51	51
52	52
53	53
54	54
55	55
56	56
57	57
58	58
59	59
60	60
61	61
62	62
63	63
64	64
65	65
66	66
67	67
68	68
69	69
70	70
71	71
72	72
73	73
74	74
75	75
76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

TITLES OF TUNES

Session no.

TITLES OF TUNES

L 13,247 FOOLS RUSH IN
L 13,248 JUST TAKE A MOMENT

<u>Master no.</u>	<u>No. of minutes</u>
-------------------	-----------------------

[illegible]

(8) Total Pension Contributions (Sum of Column (7)) \$ 53.97
Make check payable in this amount to "AFM & EPW Fund"

 γ_i

Amt. paid

Date posted

Re