(Employer's name) 0723

59093

Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS

OF THE UNITED STATES AND CANADA

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 20TH day of MARCH, 1963, between the undersigned employer (hereinafter called the "employer") and SEVEN (including the leader) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of JAN BERRY as follows:

Name and Address of Place of Engagement: WESTERN RECORDERS, 6000 SUNSET BLVD. HOLLYWOOD, CALIFORNIA

Date(s) and Hours of Employment: MARCH 20, 1963 10:00 P.M. TO 12:30

Type of Engagement: Recording for phonograph records only

WAGE AGREED UPON $ SCALE (Terms and amount) — Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: NEVINS-KIRSHNER	Leader's name: JAN BERRY — Local No. 47
	Leader's signature: Jan Berry
Street address: 6515 SUNSET BLVD.	Street address:
HOLLYWOOD, CALIFORNIA — HO 6-5188 (City, State, Phone)	LOS ANGELES 49, CALIFORNIA (City, State)

(1) Label name _____ Session no. _____

Master no.	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES
	1:57	" SHE SAY"			
	2:06	" SURF CITY"			

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
BERRY JAN (Leader) ✓	LOS ANGELES, CALIF.	47	5		
BLAINE HAL ✓	[illegible]	47			
POHLMAN M.R. ✓	[illegible]	47			
PITMAN WILLIAM ✓	[illegible]	47			
CAMPBELL GLEN ✓	[illegible] HOLLYWOOD, CALIF.	47			
PALMER EARL C. ✓	LOS ANGELES, CALIF.	47			
STRANGE WILLIAM B. ✓	[illegible] E ST. [illegible], CALIF.	47			
				448.00	

An & Copy See # 724

CONTRACT RECEIVED APR 9 - 1963

WARD ARCHER
ASST. TO PRESIDENT

PAID APR 9 - 1963

(8) Total Pension Contributions (Sum of Column (7)) $ 35.84

Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

Form B-4 Rev. 4-59