



T.M. MUSIC, INC.

(Employer's name)

Phonograph Recording Contract Blank AMERICAN FEDERATION OF MUSICIANS

001229
96891

Local Union No. 47

OF THE UNITED STATES AND CANADA

THIS CONTRACT for the personal services of musicians, made this 20th day of May, 1964, between the undersigned employer (hereinafter called the "employer") and seven (7) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steve Douglas Kreisman as follows:

Name and Address of Place of Engagement RCA STUDIOS "C"

Sunset and Ivar Sts. Hollywood, Calif.

Date(s) and Hours of Employment May 20, 1964

10:00AM to 1:00PM

Type of Engagement: Recording for phonograph records only

Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON \$ SCALE

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid 15 Days

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and T.M. MUSIC, INC.

Leader's name Steve Douglas Kreisman Local No. 47

authorized signature [Signature]

Leader's signature [Signature]

Street address 1750 No. Vine St.

Street address [Redacted]

Hollywood, Calif. HO.4-6200

Van Nuys, Calif.

City State Phone

City State

(1) Label name

Session no.

Master no. No. of minutes

TITLES OF TUNES

Master no. No. of minutes

TITLES OF TUNES

2:00 "HOT ROD USA"
2:24 "SUMMER MEANS FUN"
1:47 "THE QUEEN"

1:58 "I GET AROUND"
2:04 "RUN LITTLE RABBIT"
2:05 "BOSS BARICHIDA"

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
<u>sax (Leader)</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>KREISMAN, Steven D.</u>	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>1 dbl. sax-flute</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>MIGLIERI, Jay</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>guitar</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>KOLBRAK, Jerry</u>	<u>Suburb, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>bass</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>POHMAN, M.R.</u>	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>drums</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>BLAINE, Hal</u>	<u>Hollywood, 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>piano</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>BRIDGES, Russell</u>	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>guitar</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>PITMAN, William</u>	<u>Pacoima, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>arranging</u>	<u>[Redacted]</u>				
<input checked="" type="checkbox"/> <u>DOUGLAS, Steve (Kreisman)</u>	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

CONTRACT RECEIVED

JUN 1 1964

WARD ARCHER
ASST. TO PRESIDENT

PAID JUN 11 1964

(8) Total Pension Contributions (Sum of Column (7)) \$ 63.77

Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

Form B-4 Rev. 4-59





Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

001712
94459

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 23rd day of July, 1964, between the undersigned employer (hereinafter called the "employer") and (including the leader) musicians

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steve Douglas Kreisman as follows:

Name and Address of Place of Engagement: Capitol Records, 1750 N. Vine St., Hollywood, Calif.

Date(s) and Hours of Employment: 7/23/64 8 - 11 p.m.

Type of Engagement: Recording for phonograph records only
WAGE AGREED UPON \$ union scale - tracking fee \$10.68 Plus pension contributions as specified on reverse side hereof

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid within 10 days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: Capitol Records, Steve D. Kreisman
Leader's name and signature: Steve D. Kreisman
Street address: 1750 N. Vine St., Hollywood, Calif. and Van Nuys, Calif.

Table with 2 columns: (1) Label name, Master no., No. of minutes, TITLES OF TUNES. Includes entries like Hot Rod High, I Got Around, School Days, Be True To Your School.

Table with 7 columns: (2) Employee's name, (3) Home address, (4) Local Union no., (5) Social Security number, (6) Scale wages, (7) Pension contribution. Lists musicians like Kreisman, Roth, Kolbrak, Tedesco, Pitman, Campbell, Berghofer, Migliori, Blaine, Capp, Bridges.

CONTRACT RECEIVED

AUG 1 1964

(8) Total Pension Contributions (Sum of Column (7)) \$ Make check payable in the amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd Amt. paid Date posted By

001509
96724

Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 10th. day of July, 19 64, between the undersigned employer (hereinafter called the "employer") and 34 musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of STUART PHILLIPS as follows:

Name and Address of Place of Engagement Capitol Towers - Hollywood - Calif.

Date(s) and Hours of Employment 7/10/64

6:30 P.M. to 9:30 10PM to 1 A.M.

Type of Engagement: Recording for phonograph records only

WAGE AGREED UPON \$ Scale

Plus pension contributions as specified on reverse side hereof.

(Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. PAID JUL 31 1964

To be paid _____ (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and <u>Capitol Records</u>	Leader's name <u>Stuart Phillips</u>	Local No. <u>47</u>
authorized signature <u>Stuart Phillips</u>	Leader's signature <u>Stuart Phillips</u>	
Street address <u>1750 No. Vine Street</u>	Street address <u>[REDACTED]</u>	
<u>Hollywood 28</u> Calif.	<u>No. Hollywood</u> Calif.	
City State	City State	

(1) Label name Capitol Session no. _____

Master no.	No. of minutes	TITLES OF TUNES	Master no.	No. of minutes	TITLES OF TUNES
<u>5417</u>	<u>2:22</u>	<u>Don't Worry Baby</u>	<u>5421</u>	<u>2:15</u>	<u>I Get Around</u>
<u>5418</u>	<u>2:27</u>	<u>Fun Fun Fun</u>	<u>5422</u>	<u>2:48</u>	<u>The Warmth of the Sun</u>
<u>5419</u>	<u>2:14</u>	<u>My My My Room</u>	<u>5423</u>	<u>2:09</u>	<u>She Knows the Way Well</u>
<u>5420</u>	<u>2:12</u>	<u>Wendy</u>			

(2) Employee's name (As on Social Security card)			(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
Last	First	Initial					
✓	Phillips, Stuart		<u>N. Hollywood</u>	<u>47</u>			
✓	Klein, Marion L.	<u>O.M.</u>	<u>N. Hollywood</u>	"		"	"
✓	Vinci, Gerald	<u>Violin</u>	<u>Roseda</u>	"			
✓	Plummer, Stanley	"	<u>L.A. 46</u>	"			
✓	Sosson, Marshall	"	<u>L.A. 34</u>	"			
✓	Terwilliger, Darrel	"	<u>Sherman Oaks</u>	"			
✓	Raderman, Lou	"	<u>Sherman Oaks</u>	"			
✓	Gill, Ben	"	<u>Sherman Oaks</u>	"			
✓	Bluestone, Harry	"	<u>N. Hollywood</u>	"			
✓	Belnick, Arnold	"	<u>Granada Hills</u>	"			
✓	Weiss, Wm.	"	<u>Van Nuys</u>	"			
✓	Berres, George	"	<u>L.A. 24</u>	"			
✓	Moss, Emanuel	"	<u>L.A. 5</u>	"			
✓	Kellner, Murray	"	<u>Northridge</u>	"			
✓	Robyn, Paul	<u>Viola</u>	<u>L.A. 4</u>	"			
✓	Neimann, Alex	"	<u>L.A. 28</u>	"			

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____
Form B-4 Rev. 4-59

CONTINUATION SHEET

EMPLOYER

AMERICAN FEDERATION OF MUSICIANS' and EMPLOYERS' PENSION WELFARE FUND

Capitol Records

1509

(2) Employee's name (As on Social Security card)		(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
Last	First					
✓ Colton, Dorothy	Viola	L.A. 5	47			1.76
✓ Kaproff, Armand	Cello	Encino	"			
✓ Pratt, David	"	L.A. 5	"			
✓ Goodman, Ann	"	Northridge	"			
✓ Saxon, Joseph	"	H. Hollywood	"			
✓ Palmer, Earl	Drums	L.A. 8	"			
✓ Capp, Frank	"	Woodland Hills	"			
✓ Mayorga, Lincoln	Piano	L.A. 66	"		30	1.29
✓ Freeman, Ernest	"	W. Adams St. L.A. 16	"		15	1.49
✓ Pitman, Wm.	Guitar	Encino	"			1.76
✓ Tedesco, Thomas	"	Sepulveda	"			
✓ Baker, James	Horn	Long Beach	"			
✓ Hinchaw, Wm.	"	Woodland Hills	"			
✓ Breen, Larry	Bass	H. Hollywood	"			
✓ Nash, Ted	W.W.	Encino	"		50	1.72
✓ Lang, Ronald	"	Woodland Hills	"		40	1.71
✓ Jacob, Jules	"	H. Hollywood	"		50	1.70
✓ Gentry, Chas, T	"	Sherman Oaks	"		15	1.49
✓ Kelly, John L	AVY	North Hollywood	"		80	1.76
✓ [unclear]	[unclear]	[unclear]	"		91	1.41
					75	

(8) Total Pension Contributions (Sum of Column (7)) \$ 451.64
Make check payable in this amount to "AFM & EPW Fund"