



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS

Local Union No. **47**

OF THE UNITED STATES AND CANADA

No. **245226**

THIS CONTRACT for the personal services of musicians, made this 17 day of February, 1966, between the undersigned employer (hereinafter called the "employer") and 13 musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven Douglas Kreisman as follows:

Name and Address of Place of Engagement Gold Star Recorders, 6252 Santa Monica Blvd., Los Angeles, Calif. 90038

Date(s) and Hours of Employment Feb. 17, 1966 11:30 P.M. to 3:A.M. (1/2 hour overtime)

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON \$ Union Scale Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid Within 14 Days (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Capitol Records, Inc.</u>	Leader's name <u>Steven Douglas Kreisman</u>	Local No. <u>47</u>
Street address <u>1750 N. Vine St.</u>	Street address <u>[Redacted]</u>	
<u>Hollywood, Calif. 90028</u>	<u>Van Nuys, Calif.</u>	
City State Phone <u>HO-26252</u>	City State	

(1) Label Name	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES	Session No.
<u>Capitol Records, Inc.</u>	<u>2:29</u>	<u>#1-Untitled</u>				

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>(Leader)</u> <u>Kreisman, Steven D.</u>	<u>[Redacted] Van Nuys, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Blaine, Hal</u>	<u>L.A. 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Capp, Frank</u>	<u>[Redacted] Studio City, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Casey, Alvin W.</u>	<u>L.A. Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Green William E.</u>	<u>L.A. 8, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Johnson, Plas</u>	<u>L.A. 43, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Knechtel, Lawrence W.</u>	<u>[Redacted] Sherman Oaks, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Migliori, Jay</u>	<u>[Redacted] Burbank, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Pohlman, M.R.</u>	<u>L.A. 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Randi, Don</u>	<u>L.A. 46, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Ritz, Lyle</u>	<u>L.A. 46, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Strange, William E.</u>	<u>[Redacted] Northridge, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Tanner, Paul</u>	<u>[Redacted] No. Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

NO ARRANGER OR COPYIST THIS SESSION.....

(8) Total Pension Contributions (Sum of Column (7)) \$ 152.42
Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY:

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

1394
No. 247069

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 9 day of April, 1966, 16 musicians between the undersigned employer (hereinafter called the "employer") and (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

Steven D. Kreisman as follows:

Name and Address of Place of Engagement Gold Star Recorders, 6252 Santa Monica Blvd, Hollywood, Calif. 90038

Date(s) and Hours of Employment April 9, 1966 5: P.M. to 9:30 P.M. some men 1 Hour overtime only.

Type of Engagement: Recording for phonograph records only.

WAGE AGREED UPON \$ Union Scale (Terms and amount)

Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. Within 15 Days

To be paid (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and address: Capitol Records Enterprises

authorized signature

Street address: 1450 N. Laurel Way

Burbank, Calif. 91502

City State Phone

Leader's name: Steven D. Kreisman Local No. 47

Leader's signature

Street address

Van Nuys, Calif.

City State

(1) Label Name: CAPITOL

Master No. 57949

No. of Minutes: 2:28

TITLES OF TUNES: GOOD VIBRATIONS

Master No. No. of Minutes

Session No. 12565-A

TITLES OF TUNES

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Lists musicians like Kreisman, Blaine, Capp, Delory, Fortina, Green, Kaye, Knechtel, Levine, Melvoin, Migliori, Morgan, Pohlman, Ritz.

SEE ATTACHED CONTINUATION SHEET FOR ADDITIONAL MUSICIANS*****

(8) Total Pension Contributions (Sum of Column (7)) \$ 186.68

FOR FUND USE ONLY:

Make check payable in this amount to "AFM & EPW Fund."

Date pay't rec'd

Amt. paid

Date posted

By

CONTINUATION SHEET
Brian Wilson Enterprises Contract #247069

1394

EMPLOYEE'S NAME (AS ON SOCIAL SECURITY CARD) LAST FIRST INITIAL	HOME ADDRESS (GIVE STREET, CITY AND STATE)	LOCAL UNION NO.	SOCIAL SECURITY NUMBER	N'RS W'KED	NO. OF D'BLE	SCALE WAGES	PENSION CONTRI- BUTION
18 Smith, Arthur C. 1 1/2 O.T.	Glendale 7, Calif.	47	[REDACTED]		1	[REDACTED]	[REDACTED]
19 Tanner, Paul O.W.	No. Hollywood, Calif	47	[REDACTED]			[REDACTED]	[REDACTED]
20							
21 NO ARRANGER OR COPYIST THIS SESSION.....							
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46							
47							
48							
49 ORCHESTRATOR							
50 ARRANGER							

Total Pension Contributions \$ _____
 Make check payable in this amount to "AFM & EPW Fund"

FOR FUND USE ONLY:
 Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

Capitol Records, Inc.
 (Employer's name)

1355
 No 247354

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 14th day of MAY, 1966, between the undersigned employer (hereinafter called the "employer") and sixteen (16) musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven Douglas Kreisman - BEACH BOYS as follows:

Name and Address of Place of Engagement Western Recorders, 6000 Sunset Boulevard, Hollywood 28, Calif.

Date(s) and Hours of Employment 5-4-66 1:00 PM to 5:30 PM

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
 WAGE AGREED UPON: Union scale (including one track)

(Terms and amount)
 This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
 To be paid Within two weeks

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Capitol Records, Inc.</u>	Leader's name <u>Steven Douglas Kreisman</u>	Local No. <u>47</u>
Street address <u>1750 North Vina St.</u>	Street address <u>[REDACTED]</u>	
<u>Hollywood 28, Calif. No. 2-6252</u>	<u>Van Nuys, California</u>	
City State Phone	City State	

(1) Label Name Capitol Session No. 12865

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>55949</u>		<u>Good Vibrations</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>(1 1/2 hr. O.T.) (Leader)</u> <u>Kreisman, Steven D.</u>	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Britz, Charles D. Contr.</u>	<u>Los Angeles 65, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.) DBL.</u> <u>Morgan, Tommy Hara/Jews Hp.</u>	<u>Omega Park, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.) DBL.</u> <u>Capp, Frank Bongos/Tamb.</u>	<u>Studio City, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Gordon, James Beck</u>	<u>Sherman Oaks, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Casey, Alvin W.</u>	<u>Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Kolbrak, Jerry</u>	<u>North Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Horn, James R.</u>	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Green, William E.</u>	<u>Los Angeles 8, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Tanner, Paul O. W.</u>	<u>North Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Pitman, William</u>	<u>Pacoima, California</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>de Lory, Alfred V.</u>	<u>Calabasas, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Polman, H. R.</u>	<u>Los Angeles, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Migliori, Jay</u>	<u>Burbank, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>
<u>(1 1/2 hr. O.T.)</u> <u>Bend, James E. Jr.</u>	<u>Los Angeles 8, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>	<u>[REDACTED]</u>

FOR FUND USE ONLY: PAID MAY 26 1966 (8) Total Pension Contributions (Sum of Column (7)) \$ 170.44
 Make check payable in this amount to "AFM & EPW Fund."
 Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____

CONTINUATION SHEET

AMERICAN FEDERATION OF MUSICIANS
and EMPLOYERS' PENSION WELFARE FUND

EMPLOYER

Capitol Records, Inc.
1750 North Vine St.
Hollywood 28, California

1355

(2) Employee's name (As on Social Security card)		(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
Last	First					
Blaine, Hal	OSCAR	Los Angeles 28, Calif.	47		10 61	
Graham, Sel						
NO AM. or Copying						
P. 4X						

(8) Total Pension Contributions (Sum of Column (7)) \$ _____
Make check payable in this amount to "AFM & EPW Fund"



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

1607
No 247360

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 25th day of May, 1966, between the undersigned employer (hereinafter called the "employer") and 10 (ten) musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven Douglas Kreisman (The Beach Boys) as follows:

Name and Address of Place of Engagement: Sunset Sound, 6650 Sunset Boulevard, Hollywood 28, Calif.

Date(s) and Hours of Employment: 5-24-66 10:00 PM to 1:00 AM
1:00 AM to 1:30 AM (3/4 hr. O.T.)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON: Union scale (including 1 track and 1/2 hr. Premium O.T.) (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement. To be paid Within two weeks.

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: Capitol Records, Inc.
Street address: 1750 No. Vine St., Hollywood 28, Calif. No. 2-6252
City: Hollywood, State: California, Phone: No. 2-6252
Leader's name: Steven Douglas Kreisman, Local No. 47
Street address: Van Nuys, California, City: Van Nuys, State: California

Table with 2 columns: (1) Label Name, Master No., No. of Minutes, TITLES OF TUNES. Entry: Capitol, 55949, Good Vibrations (track)

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Lists musicians like Kreisman, Migliori, Tanner, de Lory, Rits, Colman, Gordon, Kays, Horn, Green.

(8) Total Pension Contributions (Sum of Column-(7)) \$ 99.54
Make check payable in this amount to "AFM & BPW Fund."

FOR FUND USE ONLY: Date pay't rec'd, Amt. paid, Date posted, By



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

Capitol Records, Inc.
 (Employer's name)

1679
 No 247363

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 27th day of May, 19 66, between the undersigned employer (hereinafter called the "employer") and thirteen (13) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven Douglas Kreisman (Beach Boys) as follows:

Name and Address of Place of Engagement Western Recorders, 6000 Sunset Blvd., Hollywood 28, Calif.

Date(s) and Hours of Employment 5-27-66 9:00 AM to 12:30 PM

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
 WAGE AGREED UPON: Union scale (including tracking) (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
 To be paid within two weeks.

(Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Capitol Records, Inc.</u>	Leader's name <u>Steven Douglas Kreisman</u>	Local No. <u>47</u>
Street address <u>1750 North Vine St.</u>	Street address <u>Van Nuys, California</u>	State <u>California</u>
<u>Hollywood 28, California</u> City State Phone	<u>Van Nuys, California</u> City State	

(1) Label Name Capitol Session No. 12906

Master No.	No. of Minutes	TITLES OF TUNES	Master No.	No. of Minutes	TITLES OF TUNES
<u>55949</u>		<u>Good Vibrations (track)</u>			

(2) Employee's Name (As on Social Security Card) Last First Initial (Leader)	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
<u>Kreisman, Steven D.</u>	<u>Van Nuys, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Britz, Charles Dean Contr.</u> ($\frac{3}{4}$ hr. O.T.)	<u>Los Angeles 65, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Pitman, William</u> (dbl. Timp & Percussion)	<u>Pasadena, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Coleman, Gary L.</u> ($\frac{3}{4}$ hr. O.T.)	<u>So. San Gabriel, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Tanner, Paul G.W.</u> ($\frac{3}{4}$ hr. O.T.)	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Melvin, Michael</u> ($\frac{3}{4}$ hr. O.T.)	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Gordon, James Beck</u> ($\frac{3}{4}$ hr. O.T.)	<u>Sherman Oaks, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Ritz, Lyle</u> ($\frac{3}{4}$ hr. O.T.)	<u>Los Angeles 46, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Wright, Arthur George</u>	<u>Compton, California</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Horn, James R.</u>	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Radocchia, Emil</u>	<u>No. Hollywood, Calif.</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Migliori, Jay</u>	<u>Burbank, California</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>
<u>Johnson, Plas</u>	<u>Los Angeles, Calif. 9 043</u>	<u>47</u>	<u>[REDACTED]</u>	<u>\$22.52</u>	<u>\$1.67</u>

(8) Total Pension Contributions (Sum of Column (7)) \$116.47

FOR FUND USE ONLY:

Make check payable in this amount to "AFM & EPW Fund."

Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



Capitol Records, Inc.
(Employer's name)
1951

Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS

OF THE UNITED STATES AND CANADA

No 247366

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 16th day of June, 1966, between the undersigned employer (hereinafter called the "employer") and nine (9) musicians (hereinafter called "employees") (including the leader)

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of

(The Beach Boys) Steven Douglas Kreisman as follows:
Name and Address of Place of Engagement Western Recorders, 6000 Sunset Blvd., Hollywood, Calif.

Date(s) and Hours of Employment June 16, 1966 1:00 PM to 8:00 PM

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: Union scale (including tracking) (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid _____ (Specify when payments are to be made)
Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature <u>Capitol Records, Inc.</u> <u>[Signature]</u>	Leader's name <u>Steven Douglas Kreisman</u> Local No. <u>47</u> Leader's signature <u>[Signature]</u>
Street address <u>1750 North Vine St.</u> <u>Hollywood 28, Calif. No. 246252</u>	Street address <u>Van Nuys, California</u>
City <u>Hollywood</u> State <u>Calif.</u> Phone _____	City <u>Van Nuys</u> State <u>California</u>

(1) Label Name <u>Capitol</u>	No. of Minutes _____	TITLES OF TUNES <u>Good Vibrations (track)</u>	Session No. <u>12935</u>
Master No. <u>12935</u>	No. of Minutes _____	TITLES OF TUNES _____	

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
(4 hrs. OT) <u>Kreisman, Steven Douglas</u> (1 dbl) (3 hrs. OT) (Leader)	<u>Van Nuys, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
<u>Morgan, Tommy</u>	<u>Canoga Park, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Melvojn, Michael</u>	<u>North Hollywood, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Blaine, Hal</u>	<u>Hollywood 28, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Tanner, Paul O.W.</u>	<u>North Hollywood, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Rits, Lyle</u>	<u>Los Angeles 46, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Pitman, William</u>	<u>Pacoima, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>Brits, Charles Dean</u>	<u>Los Angeles 65, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(2 1/2 hrs. OT) <u>de Lory, Alfred V.</u>	<u>Calabasas, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

(8) Total Pension Contributions (Sum of Column (7)) \$152.98
FOR FUND USE ONLY: Make check payable in this amount to "AFM & RFW Fund."

amt rec'd 7/1/66 Amt. paid _____ Date posted _____ By _____

Form B-4 Rev. 4-59



Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

Capitol Records, Inc.
(Employer's name)
1952

No. 247368

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 16th day of June, 1966, between the undersigned employer (hereinafter called the "employer") and three (3) musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Diane Joy Rovell (The Beach Boys) as follows:

Name and Address of Place of Engagement: Western Recorders, 6000 Sunset Blvd., Hollywood, Calif.

Date(s) and Hours of Employment: June 16, 1966 5:00 PM to 9:00 PM

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.
WAGE AGREED UPON: Union scale including tracking. (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid

(Specify when payments are to be made)
Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and Capitol Records, Inc. Leader's name Diane Joy Rovell Local No. 47
authorized signature _____ Leader's signature [Signature]
Street address 1750 North Vine St. Street address _____
Hollywood 28, California Ho. 2-6252 Los Angeles 36, California
City State Phone City State

(1) Label Name Capitol Session No. 12936
Master No. 55949 No. of Minutes 3 TITLES OF TUNES Good Vibrations (track)

(2) Employee's Name (As on Social Security Card) Last First Initial	(3) Home Address (Give Street, City and State)	(4) Local Union No.	(5) Social Security Number	(6) Scale Wages	(7) Pension Contribution
(1 hr. OT) (Leader) <u>Rovell, Diane Joy</u>	<u>Los Angeles 36, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(1 hr. OT) <u>Horn, James R.</u>	<u>Hollywood 28, Calif.</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>
(1 hr. OT) <u>Migliori, Jay</u>	<u>Burbank, California</u>	<u>47</u>	<u>[Redacted]</u>	<u>[Redacted]</u>	<u>[Redacted]</u>

FOR FUND USE ONLY: (8) Total Pension Contributions (Sum of Column (7)) \$ 32.56
Make check payable in this amount to "AFM & EPW Fund."
Date pay't rec'd _____ Amt. paid _____ Date posted _____ By _____



THE BEACH BOYS

TRACKING SCALE INCLUDED

(Employer's name) Capitol Records, Inc.

Phonograph Recording Contract Blank
AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADA

2903

No 345664

Local Union No. 47

THIS CONTRACT for the personal services of musicians, made this 1 day of September, 1966, between the undersigned employer (hereinafter called the "employer") and 3 musicians (hereinafter called "employees").

WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Hal Blaine as follows:

Name and Address of Place of Engagement: Western Recorders, 6000 Sunset Blvd. Hollywood, Calif.

Date(s) and Hours of Employment: September 1, 1966 4:00 P.M. to 7:30 P.M. (One man only until 7:00)

Type of Engagement: Recording for phonograph records only. Plus pension contributions as specified on reverse side hereof.

WAGE AGREED UPON: UNION SCALE (Terms and amount)

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.

To be paid: WITHIN 15 DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and authorized signature: Capitol Records, Inc. 1750 N. Vine Street Hollywood 28, California No 2-6252
Leader's name and signature: Hal Blaine Los Angeles 28, California

Table with 2 columns: (1) Label Name, Master No., No. of Minutes, TITLES OF TUNES; (2) Session No., Master No., No. of Minutes, TITLES OF TUNES. Entry: 1:15 Good Vibrations

Table with 7 columns: (2) Employee's Name, (3) Home Address, (4) Local Union No., (5) Social Security Number, (6) Scale Wages, (7) Pension Contribution. Lists employees like Elaine, Hal; Rovell, Diane J.; David, Henry B.; etc.

NO ARRANGER OR COMPIST THIS SESSION

(8) Total Pension Contributions (Sum of Column (7)) \$ 80.43 Make check payable in this amount to "AFM & EPW Fund."

FOR FUND USE ONLY: Date pay't rec'd Amt. paid Date posted By