



Phonograph Recording Contract Blank

AMERICAN FEDERATION OF MUSICIANS
OF THE UNITED STATES AND CANADALocal Union No. 47THIS CONTRACT for the personal services of musicians, made this 1st day of January, 1964
between the undersigned employer (hereinafter called the "employer") and NINE (9) musicians
(hereinafter called "employees"). (Including the leader)WITNESSETH, That the employer hires the employees as musicians severally on the terms and conditions below, and as further specified on reverse side. The leader represents that the employees already designated have agreed to be bound by said terms and conditions. Each employee yet to be chosen shall be so bound by said terms and conditions upon agreeing to accept his employment. Each employee may enforce this agreement. The employees severally agree to render collectively to the employer services as musicians in the orchestra under the leadership of Steven Douglas as follows:Name and Address of Place of Engagement Western Studios
6000 Sunset Blvd, Hollywood, Calif.Date(s) and Hours of Employment 1-1-64
12:30PM to 4:45PMType of Engagement: Recording for phonograph records only
WAGE AGREED UPON Premium time SCALE

Plus pension contributions as specified on reverse side hereof.

This wage includes expenses agreed to be reimbursed by the employer in accordance with the attached schedule, or a schedule to be furnished the employer on or before the date of engagement.
To be paid FIFTEEN DAYS (Specify when payments are to be made)

Upon request by the American Federation of Musicians of the United States and Canada (herein called the "Federation") or the local in whose jurisdiction the employees shall perform hereunder, the employer either shall make advance payment hereunder or shall post an appropriate bond.

Employer's name and CAPITOL RECORDSauthorized signature Brian WilsonStreet address 1750 No. Vine St.Hollywood28Calif.

City

State

Phone

Leader's name Steve DouglasLocal 47Leader's signature St. DougStreet address 6000 Sunset BlvdVan NuysCalif.

City

State

(1) Label name

Master no. No. of minutes

TITLES OF TUNES

Master no. No. of minutes

Session no.

TITLES OF TUNES

2:45"HUN HUN FUN" (TRACK)2:15"THE WARMTH OF THE SUN (TRACK)

(2) Employee's name (As on Social Security card) Last First Initial	(3) Home address (Give street, city and state)	(4) Local Union no.	(5) Social Security number	(6) Scale wages	(7) Pension contribution
✓ DOUGLAS, Steve 1 dbl.	Van Nuys, Calif.	47			
✓ BLAINE, Hal Pd. D.	Hollywood 28, Calif.	47		57	65
WILSON, Brian Pd. D.	Hawthorne, Calif.	47			
LOVE, Michael E. Pd. D.	Hawthorne, Calif.	47			
✓ MIGLIORI, Jay Pd. D.	Los Angeles 8, Calif.	47			
WILSON, Dennis C. Pd. D.	Hawthorne, Calif.	47			
✓ POHLMAN, M.R. Pd. D.	Hollywood 28, Calif.	47			
WILSON, Carl D. Pd. D.	Hawthorne Calif.	47			
WILSON, Alan C. Pd. D.	Hawthorne A Calif.	47			

NO ARRANGEMENTS

CONTRACT RECEIVED

JAN 2 - 1964

WARD ARCHER
ASST. TO PRESIDENT

FOR FUND USE ONLY:

Date pay't rec'd

Amt. paid

Date posted

By

Form B-4 Rev. 4-59

(8) Total Pension Contributions (Sum of Column (7)) \$ 173.38

Make check payable in this amount to "AFM & EPW Fund"